# TOWNSHIP 23 NORTH RANGE 20 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION NE ¼ NE | NE ¼ NW | NE ¼ SW | NE ¼ SE | NW ¼ NE | NW ¼ NW | NW ¼ SW | NW ¼ SE | SW ¼ NE | SW ¼ NW | SW ¼ SW | SW ¼ SE | SE ¼ NE | SE ¼ NW | SE ¼ SW | SE ¼ SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | X | | X | X | | | | | X | | | X | X | X | X | X | | 23N 21E,24N 21E | 360.00 | Area ACEC Incandescent Rocks Scenic | N 43884 | 1/19/1983 | | Formerly N 41019 |
| 22 | | | X | | | | | | | | | | | | | | 1,4 | | 132.99 | DLE | N 25762 | 6/27/1984 | | Pat 27-85-0053 |
| 22 | | | X | | | | | | | | | | | | | | 1,4 | | 132.99 | DLE Pat | 27-85-0053 | 8/26/1985 | | FC 8/26/1985; N 25762 |
| 15 | | | | | X | | | X | X | | | X | | | X | | | W/I | | | | | | |
| 22 | | | | | | | | | | | | | | | | | 6,10,11 | W/I | | | | | | |
| 27 | | | | | | | | | | | | | | | | | 1,2,3,7 | W/I | 28.58 | R/W A/Rd | N 48654 | 1/12/1989 | | Amdt 10/5/1989 |
| 2 | | | | | | | X | X | | X | X | X | | | | | 3,4 | | | | | | | |
| 3 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | | |
| 4 | | | X | X | | | | | | | | | X | X | X | X | 1 | | | | | | | |
| 9 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 11 | X | X | | X | X | X | X | X | X | X | X | | X | | | X | | | | | | | | |
| 12 | | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 14 | | | | | | | X | X | | | | | | | | | | | | | | | | |
| 15 | | | X | X | | X | X | X | X | X | X | X | | | X | | | | | | | | | |
| 16 | X | X | X | X | | | | | | | | | | | | | | | 3892.02 | Prop EPA Wdl | N 52289 | 12/7/1989 | | Segr 12/8/1989;NTE 12/7/1991 |
| 12 | X | | | | | | | | | | | | | | | | | W/I | 2.5 | Esmt to US | N 55032 | 1/9/1992 | | Title Accepted 9/1/1992;Book 3490, Page 0055 |
| 14 | | | | | | | | X | X | X | | | | | | | | W/I | | | | | | |
| 15 | | | | | | | | | X | | | | X | X | | | | W/I | 4.91 | R/W A/Rd | N 55343 | 2/9/1994 | | |
| 11 | | | | | | | | | | | | X | | X | X | | | E½SW¼NE¼ | | | | | | |
| 14 | | X | X | | X | X | | | | | | | | X | X | | | | | | | | | |
| 15 | X | X | | | | | | | | | | | | | | | | E½NE¼NW¼ | 480.00 | R&PP Pat | 27-95-0023 | 7/12/1995 | | N 3930;FC 7/12/1995 |
| 19 | | | | | | X | X | X | X | | | | | X | X | X | | | | | | | | |
| 28 | | | | | | | | | | | X | | | | | | | | | | | | | |
| 29 | | | | | | X | X | X | X | | | | X | X | X | X | | | | | | | | |
| 30 | X | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | X | | X | X | | X | | | | | | | | | 2 | | | | | | | |
| 34 | | | | | | | | | X | X | | | | X | X | X | | 23N19E | Total 521.819 | R/W Gas Pipeline | N 57450 | 5/12/1995 | | |

T 23N 030

R 20E

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