# TOWNSHIP 20 NORTH RANGE 39 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 1 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | | |
| 2 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | | |
| 3 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | All | 4567.36 | OG Lse | N 40529 | 11/30/1984 | | Lse Eff 12/1/1984; Term 12/1/1988 |
| 18 | | | | | | | | | | | | | | | | | 3 | W/1 | .010 | R/W Res Comm S | N 43664 | 6/26/1986 | | |

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