# TOWNSHIP 20 NORTH RANGE 22 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION NE ¼ NE | NE ¼ NW | NE ¼ SW | NE ¼ SE | NW ¼ NE | NW ¼ NW | NW ¼ SW | NW ¼ SE | SW ¼ NE | SW ¼ NW | SW ¼ SW | SW ¼ SE | SE ¼ NE | SE ¼ NW | SE ¼ SW | SE ¼ SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | — REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 26 | | | | | | | | | X | X | X | X | X | X | X | X | | | | Continued from Page 1 | | | | |
| 27 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 28 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 29 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 33 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | | |
| 34 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | | |
| 35 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | | |
| 36 | | | | | X | X | X | X | | | | | | | | | | 18N 18E | | SO Temp Wdl Truckee-Carson Recl | | | | Now Newlands Recl Proj; Partially Rev SO 6/1/1942; Modified BLM O 3/7/1958; |
| | | | | | | | | | | | | | | | | | | | | Proj (1st Form) | Nev 042819 | 7/9/1904 | | Partially Rev & Rest PLO 4/8/1963, PLO 4725 10/28/1969 |
| 24 | X | | | | | | | | | | | | | | | | | | 40.00 | RHE | CC 02141 | 8/5/1907 | | Canc 5/7/1910 |
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| 36 | X | X | X | X | | | | | X | X | X | X | X | X | X | X | | 13N 19E | | SO Partially Rev & Rest Truckee- | | | | |
| | | | | | | | | | | | | | | | | | | | | Carson Recl Proj SO 7/2/1902 | | | | |
| | | | | | | | | | | | | | | | | | | | | & SO 7/9/1904 | | 8/16/1910 | | Open to Entry. Nev 042819 |
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