# TOWNSHIP 17 NORTH RANGE 58 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA *ACQUIRED LANDS*

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— *E. G.* DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 34 | | X | | | X | | | | | | | | | | | | | | | | | | | |
| 36 | | X | X | | X | | | | | | | | | X | | | | See Rmks | 240.00 | WD to US | N 12888 | 9/5/1940 | | #33-29-40<br>Other Tps 13N 58E,15N 58E,16N 58E,13N 59E;Rstd Min;Book 131,Pages 454-457;Dept File |
| 34 | | | | | | | X | X | | | | | | | | | | See Rmks | 80.00 | WD to US | N 12888 | 7/29/1941 | | File #33-29-40<br>Other Tps 13N 58E,14N 58E,15N 58E,12N 60E,13N 60E;Rstd Min;Book 135,Pages 15,16;Dept |

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