# TOWNSHIP 14 NORTH RANGE 19 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA *Acquired Lands*

| SECTION | SUBDIVISION NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— *E. G.* DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | |
| 31 | X | X | | | | | | | | | | | | | | | | See Rmks | 178.80 | Grant Deed To USFS | N 42401 | 9/1/1983 | | All Min; Title Acpt 2/9/1984; 089982, Book 1083 Page 3485 $N\frac{1}{2}$ of Lot 1 of the $NW\frac{1}{4}$, $N\frac{1}{2}$ of Lot 2 of the $SW\frac{1}{4}$, $S\frac{1}{2}$ of the $N\frac{1}{2}$ of Lot 1 of the $SW\frac{1}{4}$; |
| 31 | | | | | | | | | | | | | | | | | | $SW\frac{1}{2}$ $N\frac{1}{2}N\frac{1}{2}$ of Lot 1 of the | 20.00 | Grant Deed To USFS | N 43312 | 5/29/1985 | | All Min; Title Acpt 1/2/1986; 118162, Book 685 Page 156 |
| 14 | | | | | | | | | | | | | | | | | | M&B | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | M&B | | | | | | |
| 21 | | | | X | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | M&B | | | | | | |
| 23 | | | | | | | X | X | X | X | X | X | | | | | | | | | | | | |
| 28 | X | | | | | | | | | | | | | | | | | | 592.520 | Deed To US | N 46685 | 11/12/1940 | 7/16/1987 | |
| 1 | | | | | | | | | | | | | | | | | | $W\frac{1}{2}$ Lot 2 of $NE\frac{1}{4}$ | 39.92 | Deed to US | N 49604 | 6/30/1903 | 9/8/1988 | Title Acpt 6/30/1903 |
| 1 | X | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | X | X | | X | | | X | | | | | | | | | | 14N 20E | 157.14 | WD to US | N 49575 | 10/26/1908 | 10/24/1988 | All Min;Title Acpt 10/26/1908;Vol 36,Page 42 |
| 23 | | | | | | | | | | | | | X | X | X | X | | | | | | | | |
| 24 | | | | | | | | | | | X | X | | | X | X | | | | | | | | |
| 25 | X | X | X | X | X | X | X | X | X | | | | X | X | X | X | | | | | | | | |
| 36 | X | X | X | | X | X | X | X | X | X | X | X | | X | X | X | | 14N 20E | 1400.00 | Deed to US | N 49578 | 12/2/1939 | | All Min;Title Acpt 12/2/1939;Book V,Page 427 |
| 14 | | | X | | | | | X | X | | | X | | | | | | | | | | | | |
| 23 | | | | | X | | | | | | | | | | | | | | 191.82 | Deed to US | N 49577 | 6/1/1974 | | All Min;Title Acpt 6/13/1974;73975,Book 675,Pages 654-656 |
| 19 | | | | | | | | | | | | | | X | X | | $SW\frac{1}{4}$ Lots 1,2 of the | | | | | | | |
| 30 | | X | X | | | | | | | | | | | X | X | | Lot 1 of the $SW\frac{1}{4}$ Lot 1 of the $NW\frac{1}{4}$, | | 555.06 | Deed to US | N 12888 | 4/20/1945 | 2/15/1989 | Rstd Min;Book X,Page 203,Dept File #33-29-112 |
| 30 | | | | | | | | | | | | | | | | | Lot 2 of the $SW\frac{1}{4}$ Lot 2 of the $NW\frac{1}{4}$, | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | $NW\frac{1}{4}$,Lot 2 of $NW\frac{1}{4}$ $S\frac{1}{2}$ of Lot 1 of | 13N 18E,14N 18E | 267.83 | Deed to US | N 12888 | 10/8/1970 | 2/15/1989 | Page 217,49807 Correction Deed to US,3/24/1971;Correction Deed to US,5/11/1971;Rstd Min;Book 80, |
| 5 | | | | | | | | | X | X | X | X | X | X | X | X | Lot 2 of the $NW\frac{1}{4}$ | See Rmks; | | | | | | Except that portion southwesterly of US Highway 50 |
| 6 | | | | | | | | | | | | | X | X | X | X | the $SW\frac{1}{4}$ Part of Lot 1 of | the $SW\frac{1}{4}NE\frac{1}{4}$; Part of the $NE\frac{1}{4}$,Part of | | | | | | |
| 7,8 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 9 | | | | | | X | X | | | X | X | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 19 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | | |
| 20 | | | | | | X | X | | | | | | | | | | | 15N 18E 13N 18E,14N 18E, | 3373.41 | WD to US | N 12888 | 1/6/1972 | 2/15/1989 | Rstd Min;Book 605,Page 773,231291 |
| 31 | | | X | X | | | | | | | | | X | X | X | X | $S\frac{1}{2}$ Lot 2 of $SW\frac{1}{4}$ $S\frac{1}{2}$ Lot 1 of $SW\frac{1}{4}$, | | 319.20 | Deed to US | N 12888 | 3/26/1979 | 2/15/1989 | Rstd Min;Book 779,Page 1071,34624-34626 |
| 28 | | | | | | | | | | | | | | | | | | W/1; $N\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$ | 20.00 | WD to US | N 51425 | 9/4/1987 | | All Min;Title Acpt 5/16/1989,Book 987,Page 2503-2504,162460 |
| 28 | | | | | | | | | X | X | X | X | | | | | | | | | | | | |
| 29 | | | | | | | | | X | | | X | X | | X | X | | | | | | | | |
| 30 | | | | X | | | | | | | | | X | | | X | | Genoa Pk Excl 500' radius of | 466.00 | Grant Deed to USFS | N 55381 | 4/6/1990 | 1/23/1992 | All Min ;Title Acpt 10/30/1990;224274,Bk 490,Pg 2700 |
| 28 | | | | | | | | | | | | | | | | | | $N\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}$ | 20.00 | WD to US | N 56072 | 11/30/1989 | 7/30/1992 | All Min; Title Accepted 6/1/1992;216176;Book 1289,Pg 823 |
| 28 | | | | | | | | | | | | | | | | | | $S\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$ | 20.00 | WD to US | N 56073 | 10/28/1988 | 7/30/1992 | All Min; Title Accepted 6/1/1992; 191632;Book 1188, Pg 4090 |
| 28 | | | | | | | | | | | | | | | | | | $W\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}SE\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}SE\frac{1}{4}$ | 15.00 | WD to US | N 56113 | 5/30/1991 | 7/30/1992 | All Min; Title Accepted 6/1/1992;251808, Book 591, Pg 4642 |
| 28 | | | | | | | | | | | | | | | | | | W/1; $E\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}SE\frac{1}{4}$ | 5.00 | WD to US | N 58730 | 10/26/1990 | | 237724, Book 1090, Page 4409 |

030

T 14N
R 19E
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Acq Lands