# TOWNSHIP 7 NORTH RANGE 31 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | — REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| | | | | | | | | | | | | | | | | | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | MS 38 | | 19.98 | ME Pat | 19471 | 1/20/1892 | | MC 413; Excluding MS 37 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | Subdiv Und; 7N 30E | | R/W Carson & Colo. RR | Nev 043254 | 8/22/1892 | | Rel 12/8/1944 |
| 33 | | | | | | | | | | | | | | | | | MS 4204 | | 20.65 | ME Pat | 489687 | 9/10/1915 | | |
| 29 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | All; 6N 31E | | SO Wdl SD 35 | | 9/3/1918 | | Rev SO 3/23/1944. Nev 047406 |
| 6 | | | | | | | | | | | | | | | | | | All | 630.26 | Pittman Per | CC 014960 | 4/30/1925 | | Canc 11/7/1928 |
| 5 | | | | | | | | | | | | | | | | | | All | 642.72 | Pittman Per | CC 014961 | 4/30/1925 | | Canc 7/11/1927 |
| 3 | | | | | | | | | | | | | | | | | | All | 643.48 | | | | | |
| 10 | | | | | | | | | | | | | | | | | | All; 8N 31E | 640.00 | Pittman Per | CC 015052 | 4/30/1925 | | Canc 7/17/1926 |
| 4 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | All | 2554.92 | Pittman Per | CC 015053 | 4/30/1925 | | Canc 5/12/1926 |
| | | | | | ENTIRE | | | | TOWNSHIP | | | | | | | | | 7N 30E | | EO Wdl Mil Res | 4531 | 10/27/1926 | | Partially Rev & Rest PLO 2398 6/6/1961. Nev 043278 |
| 29 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | All; 11N 20E | | SO Rev SD 35 SO 9/3/1918 | | 3/23/1944 | | Nev 047406 |
| 1 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | | PLO Partially Rev & Rest Mil | | | | |
| | | | | | | | | | | | | | | | | | | | | Res EO 4531 10/27/1926 | 2398 | 6/6/1961 | | Open to Entry. Nev 048835 |
| | | | | | | | | | | | | | | | | | | See Rmks; 12N 27E | | | | | | All public land in Part of Tp as designated on Cl map; Segr F.R. 12/19/1968 |
| | | | | | | | | | | | | | | | | | | | | BLM O Proposed Cl Multiple Use | N 1881 | 12/13/1968 | | Cl BLM O 1/6/1970 |
| | | | | | | | | | | | | | | | | | | See Rmks; 12N 27E | | BLM O Cl Multiple Use | N 1881 | 1/6/1970 | | All public land in Part of Tp as designated on Cl map; F.R. 1/15/1970 ;OE 7/19/1983; Vac 7/5/1983; |

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