# TOWNSHIP 5 NORTH RANGE 28 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Continued From Page 5 | | | | |
| 21-23 | | | | | | | | | | | | | | | | | | All | 1920.00 | | | | | |
| 25 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 26 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | 560.00 | | | | | |
| 27 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | X | | | 600.00 | | | | | |
| 28 | X | X | X | X | X | | X | X | X | X | X | X | X | X | X | X | | | 600.00 | | | | | |
| 29 | X | X | X | X | X | X | X | X | X | X | | X | X | X | X | X | | | 600.00 | | | | | |
| 30 | | | | | | | | | | | | | | | | | | W/1 | 478.42 | | | | | |
| 31 | | X | X | X | X | | | X | X | | | X | X | X | X | X | 1-4 | | 600.28 | | | | | |
| 32 | X | | | | | | | | | X | X | X | | | | | | | 160.00 | | | | | |
| 33 | X | X | X | X | X | | X | X | X | | | X | X | X | | X | | | 480.00 | | | | | |
| 34 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | X | | | 600.00 | | | | | |
| 35 | | | | | X | X | X | X | X | X | X | X | X | X | X | X | | 1N 32E | 480.00 | PL 100-550 of 10/28/1988 | N 50568 | 4/26/1989 | | Juris to USFS |
| 3 | | | | | | | X | | | X | X | | | | | | 4 | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | 1 | | | | | | | |
| 10 | | | | | | X | X | | X | X | X | X | | | | | | | | | | | | |
| 15 | | | | | X | X | X | | X | | | X | | | | | | | | | | | | |
| 22 | | X | | | X | | | X | | | | | | X | X | | | | | | | | | |
| 26 | | | | | | | | | | | X | | | | | | | | | | | | | |
| 27 | X | X | | X | | | | | | | | | X | | | X | | | | | | | | |
| 35 | | | | | | X | X | | X | X | X | | | | | | | 4N 28E | Total 1358.72 | R/W Power line & A/Rd | N 50905 | 4/26/1989 | | Trans to USFS,PL 100-550,4/26/1989 |

N-030
T 5 N
R 28 E
Page 6